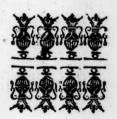
THE FOURTH BOOK

OF

VIRGIL;

Translated by a

Person of QUALITY.



LONDON,

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HOURTH BOOK

Translated by a

Person of QUALITY.



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THE

FOURTH BOOK

OF

VIRGIL.

The Heavenly Gift of Honey to Mankind.

Mecanas, do not thou this part neglect;

Nature is wondrous in her least effect:

Let me the Customs, Laws, Race, Wars relate,

And valiant Captains of this winged State.

The Subject's Humble, but the Glory's Great,

When of low things we can sublimely treat.

dama loss a Al 2 od ghadi an han Firft

Wheeliver

First for your Bees a Seat and Station chuse, Sheltered from Winds, and where no Cattle use; For they in Winds cannot bring home their Food: Nor let the Dew from off the Flowers be trod By Sheep or Gears; let no young Heifer in, With wandring Feet to crush the rising Green; Suffer no little greedy Bird to live, Nor spotted Lizard, near your fruitful Hive; Nor Progne's Race admit, who long fince stain'd Her feather'd Bosom, with her bleeding Hand; Least in their Bills they bear the Swarm away To their own Nests, a sweet, though cruel, Prev. But let Clear Fountains, Mossy Pools be near, And a small Brook his murmuring Passage wear Between the graffy Banks; let the Hives be O'ershaded by some Palm or Olive Tree; That when new Kings first lead their Troops abroad, And the glad Youth for sake their dark aboad; They on the Neighbouring Banks may shun the heat, Or find on shady Boughs a cool retreat.

Whether

Whether the fluggish Waters make a Pool,
Or in weak Streams, with gentle murinur rowl,
Throw in some Boughs and Stones where they may
stand,

And to the Summers Sun their Wings expand. If by East Winds, disperst in their short flight, They headlong on the Water's surface light. Plant Cassia's spicy, verdant shrub hard by, With Thyme and stronger smelling Savory; And near some running Fountain, on moist Beds, Let early Violets hang their paler Heads: But let your Hives, whether of Barks of Trees, Or bending Ofier have small Passages, Lest Cold condense, or Heat the Honey warm. For both extreams may equally do harm. Nor is't in vain; so artfully they line Their Cells with Wax, Herbs, Leaves and Flowers joyn, Closing with certain Glue, their Frontiers, which For that small use excels Idean pitch.

If Fame say true, sometimes they under Ground Dig themselves Nests, sometimes again they're found Deep in old hollow Stones, or in the Trunk Of some bare Tree, with Age and Winter shrunk: To stop the gaping Crannies of their Hive, Of Leaves and Mud a yielding Paste contrive. Let no dire Yew, her baneful Shadow spread Near their small House; no filthy Crabs grow red In crackling Flames, infect the Neighbouring Air; No odious smell of Mire, no Fen be near. Echo that babbling Nymph be far away, And hollow Caves that with loft Accents play. When under Ground the Sun makes Winter fly, And with his fruitful Light expands the Sky, They spread o'er every Forest and dark Wood, Sip of each Stream, and tafte of every Bud: Then back with Vernal Sweets, refresht they come, New build and people their beloved Home. Next in their artful Combs fresh holes they drill, Which with tenacious Honey soon they fill.

VVhen

When thou look'st up, and seest 'em all above,
In a thick Cloud before the Wind to move,
Through yielding Skies cutting their liquid way,
No more they mean in their own homes to stay:
Think then of the next Water or green Wood,
For there they'll swarm, if not by Art withstood.
Press then each Herb of grateful smell and taste,
Before 'em Mint and Honey-suckles cast.
Let Brass and Old Cybile's Cymbals beat,
Till to their Medicin'd Hives, they of themselves retreat;

But if to flight they go, as of their Kings,
With mighty discord, war for trivial things,
The vulgars Hearts thou early maist perceive,
Trembling for Rage; and through the buzzing Hive,
A broken noyse, like that of Trumpets sound,
Till the hoarse Warlike Hum the Camp go round:
Then shine their Wings, and each bold Warrior
Whets in his Mouth, and shakes his brandisht Spear;

w.b. Sloth, the other poorly trails

Still

Still near their King and his Pavillion all The bravest Flecks and for the Bartle call doing a ne At his Command in the early Spring they fly Out of their Hives, and in the open Sky, Meet in thick living Clouds, headlong they fall and I Not faster from a freezing Cloud the Hait, a sport so ! Nor drops the Acorn from the shaken Oak. The Kings their Camp and Squadrons overlook. Distinguisht by their painted Wings they go, and wall And mighty Courage in small Bodies show; So brave, that neither will the Field forfake, Till of his Foe he fee the flying back! agil or himel These Tempests of thest Mind, this mighty Rage, A little Dust thrown up, will soon asswage : But if both Kings return, they vanquishelay, drant And their new Monarch let the Swamm obey solord A One bright with various Spots thinling like Gold (For of the two forts there are) this best and bold In Looks and Courage, gay with glittering Scales; W Deform'd with Sloth, the other poorly trails

A gross inglorious Paunch; as of the Kings, Their Nations, Shape, are different; and their Wings Some foul and russet, like the Dust appear, New spit on by some thirsty Traveller; Others all bright like lumps of shining Gold, And equal Spots their painted Backs unfold: These are the noblest kind, from these thou maist Sweet Honey press, and of the smoothest taste, Not only sweet and clear, but such as may The roughness of the long press'd Grape allay: But when the Swarms fly wanton in the Air, And to forfake their empty Hives prepare, Their rambling Minds with ease thou maist recal, Clip their King's Wings: the labour is but small. No great Attempt, if he once lag behind, No airy march, no flight will be design'd. From various Flowers let charming Odors rife, . And place the Garden's God before their Eyes : Plant Thyme and Pines, from lofty Mountains torn, About their House: Let Hinds, to labour born,

B

Set deep, and water the feracious Shade: And now did not my landing Task perswade To flack my Sails, as to my Port I steer, Perhaps the Art of Gardening I'd declare, And rosie harvests of the Pæstan year, How their broad Leaves new water'd Endives rear, Green Parfly Beds, flow Daffadils, and how The bending Cucumbers to belly grow; Nor the Achanthus wou'd in silence pass, You Mirtles, nor th' Ivies dire embrace; For I under Tarentums lofty Towers, On yellow Fields, where flow Galefus pours His fruitful Stream, remember to have known A good old Man; some Acres of his own. He did posses, but neither fit to breed The useful Heifer, or the Flock to feed: Bacchus no Tree of his vouchsaf'd t' adorn; Yet his few Pot-herbs, overgrown with Thorn, Roots he preferr'd, and Poppeys newly blown, To all the Pomp and Riots of a Crown.

When

VVhen late returning from his VVork abroad, VVich unbought Meats he did his Table load. In the new Spring he cropt the earliest Rose, And the first Fruit that wealthy Autumn shows; When even Rocks with cold fierce Winter cleaves, And every Stream his icy Chain receives, He the fost Sprigs of yielding Bearsfoot binds, Chides the flow Summer, and flack Western Winds: He first made fruitful Bees his early care, Had many Swarms, whose Combs much Honey bare: As many Blossoms as the Spring did wear, So many Apples crown'd his ending year. He could transplant, and with successful Toil, Make Elms and bearing Plum-Trees change their Soil, And Plants remove, such as might then afford A grateful Shade to his small chearful Board. To treat those things at large I here want room, And therefore leave 'em to some Muse to come; And now proceed the Natures to declare, Which Tove himself did on the Bees confer

B 2

As a Reward, for following the shrill Sound of Cybile's Priests on Ida's Hill; Till by their tinkling Cymbals they were led, Where Heavens new exil d King they found and fed. Their Off-spring they alone in common rear, And their small City in like Houses share; Under eternal Laws alone they live, Each knows his little Cell, and loves his Hive; Mindful of Winter, in the Spring takes pains, To swell the publick Stock with private Gains. Some Food provide, and by appointment scour, O'er every Meadow, and each opening Flower. Others at home their industry imploy; Tears of Narcissus, the too lovely Boy, And lightest Gums from Barks of Trees they take, The firm Foundation of their Combs to make; Those form the Wax, while these brood o'er the young; Others the Cells with Liquid Nectar throng; Some watch abroad, and of the Gates take care, Observe Clouds, Rains, and Tempests in the Air;

Of the returning Swarm the loads receive, Or force the idle Drones out of the Hive: Hotly the work is ply'd through all their Cells, Fragrant with Thyme, the new made Honey smells; And as the Cyclops, when they Thunder mold, Of melting Wedges, some the Bellows hold, Draw in the Winds, and force 'em out again, From the dark Womb of the Bulls Nine Fold Skin: Others dip hissing Metals in the Lakes, With their huge massy Anvils Ætna shakes: In tuneful Strokes, their high rais'd Hammers fall: Some turn with nimble Tongs, the glowing Ball. So if small things I may with great compare, Cecropian Swarms in their dark Work-house fare; Desire of Gains sollicites all Degrees, And makes 'em ply their several Offices; Care of the Town and Combs the Elder take, And with Dædalian Art new Houses make: The younger late at night with labour worn, And laden Thighs, from their days Task return.

Among

Among the Wildings, and fat Teils they feed, Pale Violets, and the Ofier's bending reed; All the same Labour, and same Rest partake. Soon as 'tis day out of their Hives they break; And when th' Evening calls 'em from abroad, Alike refresh themselves with Rest and Food; The House is fill'd with their returning Hum; But when into their inward Rooms they come, A Sacred filence reigns throughout the Hive, And all with sleep their wearied Limbs relieve. In threatning Showrs from home they will not fly, Nor trust, when East-winds blow, the lowring Sky, But from their VValls, fafe, short Excursions make, And from the nearest Spring their VVater take. VVith little Stones they poile their flight, As reeling Barks by Ballast are kept right. 'Tis strange this fort of Life shou'd please 'em so, VVhere kindly Joys of Sex they never know; To Venus never sacrifice, nor breed, VVith glad short Pangs, the Youth that must succeed;

But

But from sweet Herbs, and Flowers adopt their young, Choose Kings, and such as to their State belong; Their little Cells, and Realms of VVax repair; Sometimes on Flints, their labouring VVings they tear: Under their load, some generously expire, Of Flowers, and Honey, through too great defire. Though their Lives seldom Seven years exceed, Their Kind's Immortal, deathless is their Breed: The ancient House and Families survive. And a long faithful Pedigree derive. Not Egypt, Lydia, nor Hidaspis shore, Their Monarch more obsequiously adore; VVhile he is safe, they all are of one Mind, But if he fail, Faith, Laws no longer bind; On their own Stores tumultuously they fall, And of their Combs, destroy themselves the VVall; He keeps them all in order, and in awe, Him they admire, and guard, observe, obey, Oft bear him on their Shoulders through the Air, And a brave Death pursue in Arms and VVar.

Some

The Fourth Book of Virgil. 14 Some by these Signs, and these Examples taught, Bees of th' eternal Mind to share have thought, And of Ethereal Race; Jove runs through all, High Heaven, deep Seas, and the Earth's massy Ball. Hence Cattle, Men, all Animals receive When they are born, the Souls by which they live. All things at last to him return, none dye, But when dissolv'd, to their first Causes fly, And people once again their Native Sky. But if their little Stores thou car'ft to fieze, And force the Sacred Treasure of thy Bees, First from thy Mouth large draughts of Water spout, Then with thy hand extended smoak 'em out. Twice they have Young, two Harvests in a year, One when the lovely Pleiades appear, And their new Light above the Ocean show; The other when those Stars feel Winters blow, And to moist Northern Pisces leave their Place, Hiding in stormy Seas their sullen Face.

With

With the least hurt provok'd, they arm for fight, And painful Venom follows where they light: Fixt in the Veins their Sting and Soul they leave, And often die of the same Wound they give. But if thou feest a cold hard Winter near, And their low Minds, their finking State declare, Who doubts to spare their Stores, or will delay To burn fresh Thyme, or cut some Wax away? Oft on their Combs, the unseen Lizards light, And buzzing Moths disturb 'em in the night; Or fluggish Drones (on others Toil that thrive) Or Wasps with their unequal Arms arrive. Some filthy Worm gets in, or Spider fets At their Hive's Mouth, her loose and deadly Nets. The more they are exhausted, still the more Their wasted Stock they labour to restore.

But if, perhaps (as Life will on the Bees Bring our Distempers) with some new Disease

week, which we in Meadons fluid

C

dark had one Cooney Inc.

They

They languish, which no doubtful Signs declare, A horrid paleness will their Looks impair, And dusky Colours their fick Bodies wear. Then bear they out great numbers of their Dead, And in long Pomp, fad Funerals they lead, Or dully hang, clincht in each others Feet: At the Hive's Mouth, or to their Cells retreat, Through cold or hunger, for their Work unfit. Then heavier founds are heard, and murmurs rife, As when South-Winds breath on the bending Trees, Or from dank Shores the ebbing Seas retire, Or Ætna bellows, with inclosed Fire. To burn Galbanean Fumes I would perswade, And through fresh Pipes let Honey be convey'd; So to restore 'em to their Strength and Food. To mix the Juice of Galls, perhaps were good. Dry'd Rofes, and new Wines half boil'd away, Clusters of Raisins, Thyme, and Centaury. There is a Flower, which we in Meadows find. And call'd Amello by the Country Hind;

By those that seek it, easie to be known,
Each single Root as many Branches crown;
Yellow the Flowers, but as numerous Leaves,
The darker Purple of the Vilet cleaves;
With it the Altars of the Gods are crown'd,
Rough to the Taste, in fruitful Vallies found
By Shepherds, that near winding Mella dwell.
Boil this sound Root in generous White-wine well,
Then Osier-pipes with the new Diet fill.

But shou'd the whole Stock fail, and none remain, Whence a new Progeny might rise again, 'Tis time, the fam'd invention to unfold, Of the Arcadian Shepherd, how of old, From the bruis'd Blood of Heisers long slain, Bees Have taken Life, and swarm'd out by degrees: Here the whole Story shall at large have place, While the long Fame, I to its Author trace: For where the People of Canopus dwell, And fruitful Waters of sat Nilus swell;

In whose smooth Bosom painted Vessels ride, Where ere it borders on rich Persia's side ; Or with Seven Mouths do's the Plain Country drown, As far as from parcht India rowling down, Fat dusky Sand o'er Egypt to extend; All the vast Region on this art depend. A place contracted for that use they chuse, And the low House with narrow Walls inclose: Of well wrought Tyles, four Windows they contrive To the Four Winds expos'd, that may receive The Light obliquely; then they choose a Steer, Whose bending Horns proclaim his Second year; On him they sieze, and stop his strugling Breath At Mouth, and Nostrils, beating him to death. With his bruis'd Entrails his warm Hide they fill, And thus inclos'd, they leave him for a while: Fresh Boughs, Thyme, Cassias on his sides they throw, Ere Western-Winds first on the Waters blow: Ere Nature with fresh Colours paints the Fields, Or on House tops the airy Swallow builds.

The

The clotted Blood and dissolv'd Bones, the while Ferment, and into wondrous Creatures boil, Who without Feet at first their Voices try, And with new Wings in little Parties fly; Till they at last break forth, as when a Shower Hot Summers Clouds on the parch'd Mountains pour, Or as the Arrows from the Parthan Bow, When twanging Strings first send 'em on the Foe.

What, God, my Muse? Who first this Secret taught, So far above the reach of humane Thought? The Shepherd Aristaus (as Fame says)

Keeping his Flock, through Famine and Disease

Forsook Thessalian Temple, and dismay'd,

Ran to the Sacred Rivers utmost Head,

And thus his moan to his bright Parent made:

Mother, Cyrene, Mother who dost keep

Thy watry Court beneath this Crystal deep,

Why dost thou say I am of heavenly Race,

And sprung from great Apollo's hot embrace,

Light man is a won and shoot Vision a land of the Since

The Fourth Book of Virgil.

Since Fate pursues me thus? Is this thy Love?

Why dost thou bid me hope a Seat above,
Since in this Life that little Fame decays,

Which I by Herds and Gardens thought to raise?

With thy own Hand my thriving Woods destroy,

Devouring Fire against my Stalls employ,

Burn my full Harvest, kill my ripening Ears, Cut down my Vines and blast my coming years,

Since my small Fame offends a Mothers Ears.

These sounds Cyrene through her Waters heard,

While round her Nymphs Milesian Fleeces card,

Stain'd with the richest Dye the Seas afford;

Drymo and Xantho, Ephyre the fair,

Her Neck half cover'd with her flowing Hair;

Gdippe and Lycoris, one a Maid,

The other rising from Lucina's aid;

Clio and Beroe, both Ocean-born,

Whom well wrought Gold and painted Skins adorn;

Bright Deiopea, Arethusa, who

With Boughs and Woods has now no more to do:

To

To these fair Clymene, sings Vulcan's care, Defeated by the amorous God of War: From Chaos she the Loves of Gods relates. Pleas'd with these Tales, while the fost Flax abates From their swift Spindles, Aristans cares In doleful founds, affault his Mother's Ears: All rife astonisht from their green abode; But Arethusa first above the Flood Lifts her bright Head: The Crystal Waters bow'd, And spying him afar, 'Twas not in vain, Sifter, she said, we heard a Voice complain; Sad Aristaus, once thy dearest care, See at thy Father's Spring stands weeping there : By Name he calls thee cruel and unkind. A Mothers Love here seiz'd Cyrene's Mind: Lead, lead him in, she faid, he is design'd The facred Threshold of the Gods to tread, At his command the wondring Rivers spread, And a new Passage for his entrance made.

The

The Waters like a Mountain stood on heaps, While he into their yielding Bosom leaps: Down to the bottom, where amaz'd he fees His Mothers Realm and Crystal Palaces; And as he goes admires the founding Groves, And hidden Lakes, through which the Water moves With such amazing force, and under ground Beholds the Rivers that our World go round; Phasis and Lycus, and the sacred Head Whence the deep VVaters of Enipeus spread; VVhence Aniena and fam'd Tyber flow, The stony Hypanis, Mysus and the Poe, Than which no River runs a swifter Race To his old Father Neptune's moist embrace. Into her inmost Seat when they withdrew, And her Sons needless Grief Cyrene knew. The Nymphs clear Fountains for their Hands prepare, And curious Towels of the finest Hair: Some with full Cups, with Banquets some attend, While in rich Smoak Panchean Gums ascend:

Take

Take this large Bowl of Wine Cyrene cries, And to the Ocean pour the Sacrifice: To Neptune first, Father of all the Praise; Then Nymphs inhabiting the Woods and Seas; Pure Nectar thrice upon the Fire she throws, And thrice the auspicious Flame up to the Ceiling rose: Embolden'd by the Omen, thus she spake, A Prophet dwells in the Carpathian Lake; Blue Proteus, whom a wondrous Coach conveighs, And scaly Horses draw through yielding Seas. His own Palene on th' Emathian Shore, He visits: Now him, all we Nymphs adore, And aged Nereus self; for well he knows What is, what was, what Fate will next expose: So Neptune has decreed, whose scaly Flocks He feeds beneath the Oceans craggy Rocks: Him thou must seize, my Son, and bind him well, Till thy Misfortunes cause and cure he tell: For uncompell'd he nothing will declare, Nor can his Heart be touch'd with humane Prayer.

D

When

When thou hast seiz'd him, chain or use him worse, His shifts will fail before the God-like sorce:

My self, when the Sun climbs the middle Sky, Plants scorch, and Cattle to their Coverts sly, Will bring thee where the aged Prophet lies Dissolv'd in Sleep and Sloth, and easie for surprize. When thou hast seiz'd and bound him, every Shape And frightful Form hell vary, to escape;
One while he'll seem a Dragon or tusk'd Boar, Then shake his yellow sandy Mane, and like a Lyon roar;

Then crackle like a kindling Flame, or Slide
Out of thy Chains like a declining Tide:
The more he varies Forms, my Son, the more
Urge thy success, and never give him o'er,
Till vext through all his Forms, that Shape he keep
Which first he wore when he lay down to sleep.
This said, she with Ambrosia scents the Room,
And 'noints his Body for the time to come.

The

The God-like Steam on his loofe Treffes dwells. And every Nerve with active Vigor swells. Worn in a Mountain's side there is a Cave, Where beat by ceassess Winds the Waters rave; And into crooked Bays the Currents slide, Of old a Port where Vessels us'd to ride: Within lies Proteus, with high Rocks inclos'd-In ambush here her Son the Nymph dispos'd: For her retreat a distant Cloud she wove; Now Syrius scorche the Indians from above, And through the middle Sky swift Phabus drove: Herbs wither'd at his touch, and to the Mud, His thirsty Beams drank up the boiling Flood; When Proteus rising from the Waves repair'd To his old Cave; on him the watry Herd Of Sea-born Monsters their attendance pay, And in glad leaps shake the salt Dews away. Around the Shore the sleepy Sea-Calves lay; He, like a Herdfman on some Hill that lives, VVhen Night the lazy Cattle homeward drives,

And

And bleating Lambs the hungry Woolf provoke,
Reviews and tells 'em over, from his Rock:
Seeing his time, the bold Youth on him rush'd,
And with new Chains the aged Prophet crush'd.
He on the other side trys every shape
And dreadful Form, whereby he might escape:
One while a Monster, Flame, and then a Flood.
Finding himself through all his Shifts pursu'd,
VVearied, o'ercome, his former Shape he took,
And with a Humane Voice at last he spoke:
Bold Youth, who bid thee to our Cave repair?
VVhat would'st thou learn? he said, VVhat makst
thou here?

Proteus, thou knowst thee no Man can deceive,
Deceive not others by the Gods high leave,
And their Command I came to know of thee,
What Heaven does for my wretch'd State decree.
Here the blue Prophet cast a dreadful look,
He grin'd, he gnasht his Teeth, and thus he spoke:

. . .

Some

Some powerful God with no light Wrath pursues
Thy fatal Crime; now wretched Orpheus shews
His fierce Revenge, he this Contagion sent,
For his lost Wife too small a Punishment:
Unhappy Nymph, who while she headlong fled
Thy foul pursuit, on a loathed Serpent's Head
Set her last step, which then she could not see
For the long Grass, and for worse fears of thee:
At her sad fate, the Dryades with shrill
Shrieks and Complaints the neighbouring Mountains
fill.

The Towers of Rhodope, the Gatan Race,
The rough Inhabitants of Warlike Thrace;
Pangaum, Hebrus, Orithyia, all
With their united Cries lament her fall:
He on bleak Sands, indulgent to his Fire,
VVanders alone, and with his mournful Lyre
Feeding his Grief, pining himself away,
VVith her he ends, with her begins the day.

The

The Jaws of Tanarus, Infernal Gates,

Dark Groves he past, where endless Terrour waits;

Ghosts and their dreadful King does fearless view,

And Minds that never yet Compassion knew:

Charm'd with his Voice the airy People throng

About the Youth, and listen to his Song;

Thick as small Birds to their dark Coverts fly,

When th' Evening comes, or the Tempestuous Sky

Pours down a Storm.

Mothers with Husbands, and the breathless shapes

Of once great Heroes, Virgins whom no Rapes

Or Marriage stain'd, Youth whom their Parents mourn'd,

Before their Face to untimely Ashes turn'd.

All these with filthy Mud, rank ugly Weeds,

Such as alone infernal VVater breeds,

Styx does Nine times surround the House of Fate,

And Snake-hair'd Furies in amazement sate.

Cerberus three Mouths were dumb, Ixion's VVheel,

And Winds that move it at his Song, stood still.

Now

Now he returning, had all dangers past, And free'd Eurydice beheld at last The long loft day again, following behind, For so great Proferpine's Command did bind; Here Love, Youth, Joy to a short Phrenzy drive, Th' impatient Lover, (could those Gods forgive, How small a fault!) here fatally he staid O'ercome, unmindful of the Vow he made: VVith the first Glimpse of fresh Ethereal Light, On the lov'd Nymph he turn'd his longing fight: Here vanish'd all his Labour, and their Law Those unrelenting Powers neglected faw. Thrice did Avernus with dire noises found, And thrice again trembl'd th' infernal Ground; Orpheus, she cry'd, VVas ever Love so crost? How are we both by thy rash Passion lost? The Gods recal their Gift, and my weak fight Shrinks at th' approach of Death, and endless Night. Farewel, farewel for ever, now I go Wrapt up in Darkness, to the VVorld below; Stretching

Stretching to thee, (dear Cause of all my Harms) No longer thine, alas! my helples Arms. And at that VVord from his distracted fight, Like Smoak mixt with thin Air, she took her flight, Ne'er to return again. At the dear Shade In vain he catcht, and much he wou'd have faid, Too late: For furly Charon wou'd no more Permit his Passage to the Elysian Shore. His VVife twice loft, ah, VVhither shou'd he move? VVith what foft Prayer invoke the Powers above? Or with what Tears the Shades? cold in the Boat, On the dark Lake she did already float. 'Tis said Seven Months he did his Loss deplore, On the bleak Rocks of Strymon's Desart-Shore; Singing this fad Event of too much love, He softn'd Tygers, and made Oaks to move. As in some Poplar Shade the Nightingal, In mournful Strains, does her lost young bewail, VVhom some course Hind has newly stoln away From their warm Nests, unfeather'd as they lay.

Night

Night after Night, upon some Bough she sits, And her fad Note no Moment intermits, Which every Field and echoing Grove repeats: No Love, nor Marriage charm'd his restless Mind; Alone he wanders, where the Northern Wind Beats upon fnowy Tanais chilling Shoar. Where Ice ne'er fails, and ceasses Tempests roar; There his lost Wife he mourns in doleful Strains. And of the Gods and their vain Gift complains. The fierce Siconian Women thus despis'd, As they the Feast of Baechus solemniz'd, Full of their God, and boiling with disdain, Scatter'd his bleeding Limbs through all the Plain. From his firm Neck his gory Head thus torn, Down the swift Stream of rapid Hebrus born, Shreikt out, Ah poor Eurydice, and dy'd, The echoing Banks Eurydice reply'd. This said, he plung'd into his watry World, About his Head the foaming Billows curl'd.

Her

21

22

Her anxious Son the fearless Mother chears, Here end thy Grief she said, and needless cares: This was the Cause of all thy Woe, the Crime, For which the Nymphs, Companions of her prime. Whom the in facred Dances us'd to lead, Among thy Bees that dire Contagion spread. With Prayers and Sacrifice their Wrath appeale: Napam Nymphs invok't, forgive with eafe. Take four curl'd Bullocks of thy largest breed. Whom now the Hills of green Lycaus feed; As many untam'd Heifers; and for these Four Altars in their Sacred Temples raise: Then from their wounded Throats let out the Blood. And leave their Bodies in some shady Wood. Soon as the Nymph Aurora gilds the Skies, To Orpheus drowzy Popeys facrifice, With a black Lamb, then view the Grove again; Eurydice, with a Calf newly flain Thou shalt appeafe. Without delay he goes: All she commands immediately he does:

Comes.

Comes to the Temple, does the Altars raise; Four mighty Bulls of wondrous bulk he flays, As many Heifers that ne'er felt the Yoke, When from the East the Nymph Aurora broke: He Worships Orpheus, to the Grove he goes; When lo a strange and wondrous fight arose. From the Bulls Entrails Bees were found to hum, And meet in Swarms from out the putrid Womb: In moving Clouds to the next Tree they go, And hang like cluster'd Grapes upon a bending Bough. While thus of Plants, Tillage, and Herds I fung, With Casar's thundring Arms Euphrates rung. Just Laws he for the willing World ordain'd; By God-like Acts his Claim to Heaven maintain'd. Me all that while sweet Capua did embrace, Fam'd for th' inglorious Arts of lazy Peace: Full of the Loves of Shepherds bold and young. Under the Beechen Shade thee, Tityrus, I sung.

FINIS.